Marion County Commission

AGENDA DATE: February 19, 2019

| 9:00 | Administrative Business | |
|-------|---|---------------------------------|
| 9:15 | Road & Bridge - Jesse Hamm, Supt | |
| 9:30 | Marion County Food Bank - Update | |
| 9:45 | Families and Communities Together (FACT) - Update | |
| 10:00 | Ambulance - Travis Parmley, Dir. | |
| 10:15 | Commission Discussion - Wind Turbines | |
| 10:30 | " | " |
| 10:45 | " | " |
| 11:00 | Kaw Valley Engineering - | Transfer Station Project Update |
| 11:15 | " | " |
| 11:30 | " | " |
| 1:00 | Commission Work Session | - Pay Plan |

Open Session will be available for Public Comments following the last agenda item discussed.

Thank you for your attendance! Please abide by the following guidelines:

- As you are able, please remove your hat and stand for the Pledge of Allegiance;
- Silence your personal electronic devices;
- Refrain from side conversations during the meeting;
- Display courteous, respectful behavior to all present;
- During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)

Next Commission Meeting: Monday, February 25, 2019