

Marion County Commission

REVISED

AGENDA

DATE: March 4, 2019

9:00 Administrative Business

9:15 Cory Nelson - Rock Request on 170th

9:30 EMS - Travis Parmley, Director - Copier Bids

9:45 Co Appraiser Lisa Reeder - Printer Contract

10:00 Park & Lake Dept - Isaac Hett, Superintendent - Brochures

10:15 Weed/HHW/Transfer Station/Recycling - Bud Druse, Director
Chemical Bids and Transfer Station Project Update

10:30 “ “ “

10:45 Pat Hughes - Attorney/Client Business

11:00 “ “

11:15 Road & Bridge - Jesse Hamm, Superintendent

Open Session will be available for Public Comments following the last agenda item discussed.

Thank you for your attendance! Please abide by the following guidelines:

- As you are able, please remove your hat and stand for the Pledge of Allegiance;
- Silence your personal electronic devices;
- Refrain from side conversations during the meeting;
- Display courteous, respectful behavior to all present;
- During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)

Next Commission Meeting: Monday, March 11, 2019