

# Marion County Commission

## AGENDA

DATE: April 8, 2019

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9:00 Administrative Business

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9:15 Transfer Station - Bud Druse, Dir - Change Order

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9:30 Emergency Management - Randy Frank, Dir - Quarterly Update

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9:45 Road & Bridge - Tom Holub, Interim Dir - Transport Fuel Bids

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10:00 Wind Energy Project Discussion - Diamond Vista Roads  
Attorney Pat Hughes, Kirkham Michael, & Enel Green Power

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10:15 “ “

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10:30 “ “

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10:45 Larry Sharp, KCAMP - Update

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11:00 “ “

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Open Session will be available for Public Comments following the last agenda item discussed.

**Thank you for your attendance! Please abide by the following guidelines:**

- As you are able, please remove your hat and stand for the Pledge of Allegiance;
- Silence your personal electronic devices;
- Refrain from side conversations during the meeting;
- Display courteous, respectful behavior to all present;
- During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)

Next Commission Meeting: Monday, April 15, 2019