

Marion County Commission AGENDA

DATE: May 13, 2019

9:00 Administrative Business

9:15 Park & Lake Dept - Isaac Hett, Supt - Waterline Project Update & Tree Discussion

9:30 Co Counselor Brad Jantz

10:15 Emergency Management - Randy Frank, Dir - Resolutions

10:30 Commission Discussion - County Engineer Position (Hiring)

Open Session will be available for Public Comments following the last agenda item discussed.

Thank you for your attendance! Please abide by the following guidelines:

- As you are able, please remove your hat and stand for the Pledge of Allegiance;
- Silence your personal electronic devices;
- Refrain from side conversations during the meeting;
- Display courteous, respectful behavior to all present;
- During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)

Next Commission Meeting: Monday, May 20, 2019