

# Marion County Commission Meeting

October 2, 2023

12:30 p.m.

Marion County Courthouse - Commission Chambers

## **AGENDA**

*All times are approximate.*

- 12:30 p.m. Public Forum - Pre-registration required. Please limit topics to County Commission business and follow any time limits set by the Board. (Discussion about personnel and/or legal matters may not be appropriate during open session.)
- Agenda Approval/ Administrative Business/ BOCC - Outside Board Reports
- 12:45 p.m. Weed/HHW/Transfer Station/Recycle - Josh Housman, Director - Trailer Bids
- 1:00 p.m. EMS - Chuck Kenney, Interim Director - Ambulance Agreement
- 1:15 p.m. County Counselor Brad Jantz - Attorney/Client Business

Public Forum / Commission Comments / Adjourn

Join the meeting from your computer, tablet or smartphone at:

<https://global.gotomeeting.com/join/639484901>.

OR dial in using your phone (toll free): **1-866-899-4679**; Access Code: 639-484-901#

Please silence cell phones when attending the meeting in person.

*Next meeting – Tuesday, October 10, 2023*