## Marion County Commission

## AGENDA

## November 22, 2021 12:30 P.M.

(All times listed are approximate.)

12:30 • Public Comments

During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)

- Agenda Approval/Administrative Business
  - Health Dept. Copier Bids
- 12:45 Matt Voth Marion County Chiefs Assoc. Rescue funds
- 1:15 SJH&L Rescue Team Development and Implementation of ARP funds
- 2:00 County Counselor Brad Jantz Attorney Client Business
- 2:20 EMS Travis Parmley, Director Dept. Business
- 2:40 Road and Bridge Brice Goebel, Co. Engineer Dept. Business
  - Public Comments
  - Commission Comments

We are continuing to offer a remote attendance option. Join the meeting from your computer, tablet or smartphone at: <u>https://global.gotomeeting.com/join/639484901</u>.

OR dial in using your phone (toll free): **1-866-899-4679**; Access Code: 639-484-901# Please silence cell phones when attending the meeting in person.

Next Commission Meeting: Tuesday, November 30, 2021 (9:00 am)