Marion County Commission AGFNDA

DATE: November 25, 2019

9:00	Election Canvass - Tie Breaker for Lehigh City Council Position
9:05	Administrative Business
9:15	Commission - Review of County Funds
9:45	Commission - Transfer Station Lease Purchase Discussion/Resolution
10:00	Park & Lake Dept - Isaac Hett, Supt - Heated Dock & Tree Trimming
10:15	Road & Bridge - Brice Goebel, Co Engineer - Dept Business and Area & Transport Fuel Bids
10:45	Commission - Restricted Burning Discussion
11:00	Co Treasurer Jeannine Bateman - Monthly Report
11:15	Co Counselor Brad Jantz - Actions Related to Expedition Wind Project
11:30	Commission - Reorganization of Planning Commission Discussion
11:45	Lunch Break
1:00	Commission - Prepare Department Head Evaluations

Open Session will be available for Public Comments following the last agenda item discussed. <u>Thank you for your attendance! Please abide by the following guidelines:</u>

- As you are able, please remove your hat and stand for the Pledge of Allegiance;
- Silence your personal electronic devices;
- Refrain from side conversations during the meeting;
- Display courteous, respectful behavior to all present;

 During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)

Next Commission Meeting: Wednesday, November 27, 2019