

# Marion County Commission

## AGENDA

**November 8, 2021**

**12:30 P.M.**

(All times listed are approximate.)

- 12:30 • Public Comments  
During public comment, please limit topics to County Commission business and follow any time limits set by the Board. (Personnel and/or legal discussions may not be appropriate during open session.)
- Agenda Approval/Administrative Business
- 12:45 • Weed/HHW/Transfer Station/Recycle – Josh Housman, Director – Department Business
- 1:00 • Joe Ryan, Chairman – McPherson Co. RWD #1 – ARP funds
- 1:15 • Road and Bridge – Brice Goebel, Co. Engineer – Dept. Business
- 2:00 • Dianne Novak – Citizen Concern
- 2:15 • Health Department Hiring Discussion – Executive Session
- Public Comments
- Commission Comments

We are continuing to offer a remote attendance option.

Join the meeting from your computer, tablet or smartphone at:

<https://global.gotomeeting.com/join/639484901>.

OR dial in using your phone (toll free): **1-866-899-4679**; Access Code: 639-484-901#

Please silence cell phones when attending the meeting in person.

Special Meeting: Friday November 12, 2021, 9am  
Canvass - City/ School General Election

Next Regular Commission Meeting: Monday, November 15, 2021