

# Marion County Commission Meeting

May 9, 2022

12:30 p.m.

Marion County Courthouse - Commission Chambers

## AGENDA

*All times are approximate.*

- 12:30 p.m. Agenda Approval / Public Forum - Pre-registration required. Please limit topics to County Commission business and follow any time limits set by the Board. (Discussion about personnel and/or legal matters may not be appropriate during open session.)
- 12:35 p.m. David Arteberry – Stifel, Nicolaus & Co., and Mitch Walter – Gilmore & Bell – Road Bond Project Discussion and Document Approval
- 1:00 p.m. Co. Appraiser, Nicole Reid – Pictometry
- 1:15 p.m. Melissa Landis - Empower House Ministries Executive Director - Funding
- 1:30 p.m. State Representative John Barker
- 1:45 p.m. Administrative Business
- 2:00 p.m. Road & Bridge – Bid Opening - Indigo Rd
- 2:15 p.m. Commission Discussion – Generators
- 2:30 p.m. Tom Britain – Doyle CUPS
- 2:45 p.m. Co. Treasurer Susan Berg – Department Business
- 3:00 p.m. Co. Counselor

Public Forum  
Commission Comments  
Adjourn

We are continuing to offer a remote attendance option.  
Join the meeting from your computer, tablet or smartphone at:

<https://global.gotomeeting.com/join/639484901>.

OR dial in using your phone (toll free): **1-866-899-4679**; Access Code: 639-484-901#

Please silence cell phones when attending the meeting in person.ay)

*Next meeting – Monday, May 16, 2022*