

# LEPC Meeting Agenda

## Marion County Local Emergency Planning Committee

Date: March 2, 2023  
Time: 8:30 a.m. – 9:00 a.m. ESF 8 Introductory Meeting  
9:00 a.m. – 10:15 a.m. LEPC Meeting  
10:15 a.m. – 10:45 a.m. Tier II Tour – Agri Trails Coop – Durham Station, 6<sup>th</sup> & Santa Fe  
10:45 a.m. – 11:15 a.m. Agri Trails - Elevator Tour  
Location: In person at Durham Community Center, 515 Douglas, Durham, KS or online at <https://global.gotomeeting.com/join/350495845>

## Agenda

1. Roll Call/Introductions
2. Approval of Agenda
3. Approval of November meeting minutes
4. Public comments – Specific - LEPC's mission or functions
5. Communications - received
6. Announcements/Facility updates
  - a. Dispatch
  - b. EMS
  - c. Environmental Health
  - d. Fire
  - e. Hospital
  - f. Law
  - g. Long Term Care
  - h. NWS
  - i. Public Health
  - j. School Districts
7. Old Business
  - a. Membership List – any additions/changes for 2023
8. New Business
  - a. By-laws – please review for May.
  - b. Tier II information update – receiving reports for 2022.
  - c. Storm Fury – March 16, 2023, 6:30 p.m., Tabor College
9. Public Comments - General
10. Next Meeting – Thursday, May 18, 2023, location TBD
11. Adjournment