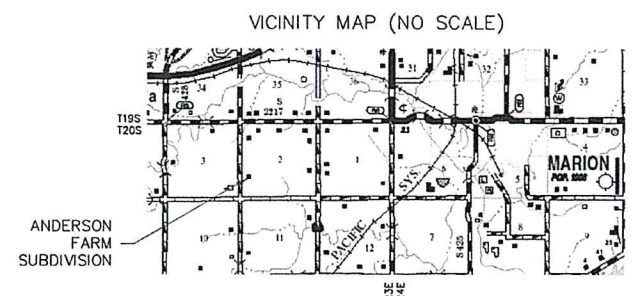


# FINAL PLAT OF ANDERSON FARM SUBDIVISION TO MARION COUNTY, KANSAS BEING A PART OF THE SW¼ OF SECTION 2, T20S, R3E.



**Owner's Certification:**  
This is to certify that the undersigned are the owners of record of the land herein described and that we have caused the same to be surveyed and subdivided as indicated on the plat and purposes herein set forth, and hereby acknowledge and adopt the same under the title and title indicated. All street rights of ways as shown on this plat not previously dedicated are hereby dedicated. An easement or license to the public to locate, construct and maintain utility poles, wires, conduits and pipelines under, over or upon the areas marked for utility easements on this plat is hereby granted.

**Notary Certificates:**  
State of Kansas, County of Marion, SS  
Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, before me, a notary public in and for said County and State, \_\_\_\_\_  
to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

**Notary Certificates:**  
State of Kansas, County of Marion, SS  
Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, before me, a notary public in and for said County and State, \_\_\_\_\_  
to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

**Notary Certificates:**  
State of Kansas, County of Marion, SS  
Be it remembered that on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, before me, a notary public in and for said County and State, \_\_\_\_\_  
to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.

**LEGAL DESCRIPTION:**  
A TRACT IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 EAST OF THE 6TH P.M., MARION COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SW¼;  
THENCE S.00°03'25"E (GE01003) ON THE WEST LINE OF SAID SW¼ A DISTANCE OF 425.56 FEET TO THE TRUE POINT OF BEGINNING;  
THENCE CONTINUING S.00°03'25"E ON SAID WEST LINE A DISTANCE OF 500.00 FEET;  
THENCE N.89°44'00"E A DISTANCE OF 236.28 FEET;  
THENCE S.30°30'00"E A DISTANCE OF 80.00 FEET;  
THENCE S.89°30'00"E A DISTANCE OF 50.00 FEET;  
THENCE N.33°00'00"E A DISTANCE OF 35.00 FEET;  
THENCE N.61°00'00"E A DISTANCE OF 45.00 FEET;  
THENCE N.89°46'00"E A DISTANCE OF 95.00 FEET;  
THENCE N.19°00'00"E A DISTANCE OF 30.00 FEET;  
THENCE N.01°00'00"W A DISTANCE OF 475.00 FEET;  
THENCE N.62°00'00"W A DISTANCE OF 25.00 FEET;  
THENCE N.89°47'27"W A DISTANCE OF 460.20 FEET TO THE POINT OF BEGINNING,  
CONTAINING 5.36 ACRES, EXCLUSIVE OF 0.40 ACRES OF ROAD RIGHT OF WAY ALONG WEST SIDE THEREOF.

**Certificate of the Marion County Planning Commission:**  
This plat of Survey Green Utility Subdivisions has been submitted to and approved by the Marion County Planning Board this 25th day of August, 2010.

Chair \_\_\_\_\_  
Secretary \_\_\_\_\_

**County Clerk's Transfer Record:**  
Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2010.  
Marion County Clerk \_\_\_\_\_

**Register of Deeds:**  
State of Kansas )  
County of Marion ) SS  
This is to certify that his instrument was filed for record in the Register of Deeds office on the \_\_\_\_\_ day of \_\_\_\_\_, 2010, in Book \_\_\_\_\_ Page \_\_\_\_\_ State \_\_\_\_\_

Register of Deeds \_\_\_\_\_

**Marion County Treasurer:**  
State of Kansas )  
County of Marion ) ss  
I hereby certify that the taxes on the included tracts are current.

Marion County Treasurer \_\_\_\_\_  
Date \_\_\_\_\_

Reviewed by Aaron C. Davis this \_\_\_\_\_ day of \_\_\_\_\_, 2010.  
This survey has been reviewed for F.R.P. pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Aaron C. Davis LS 1368

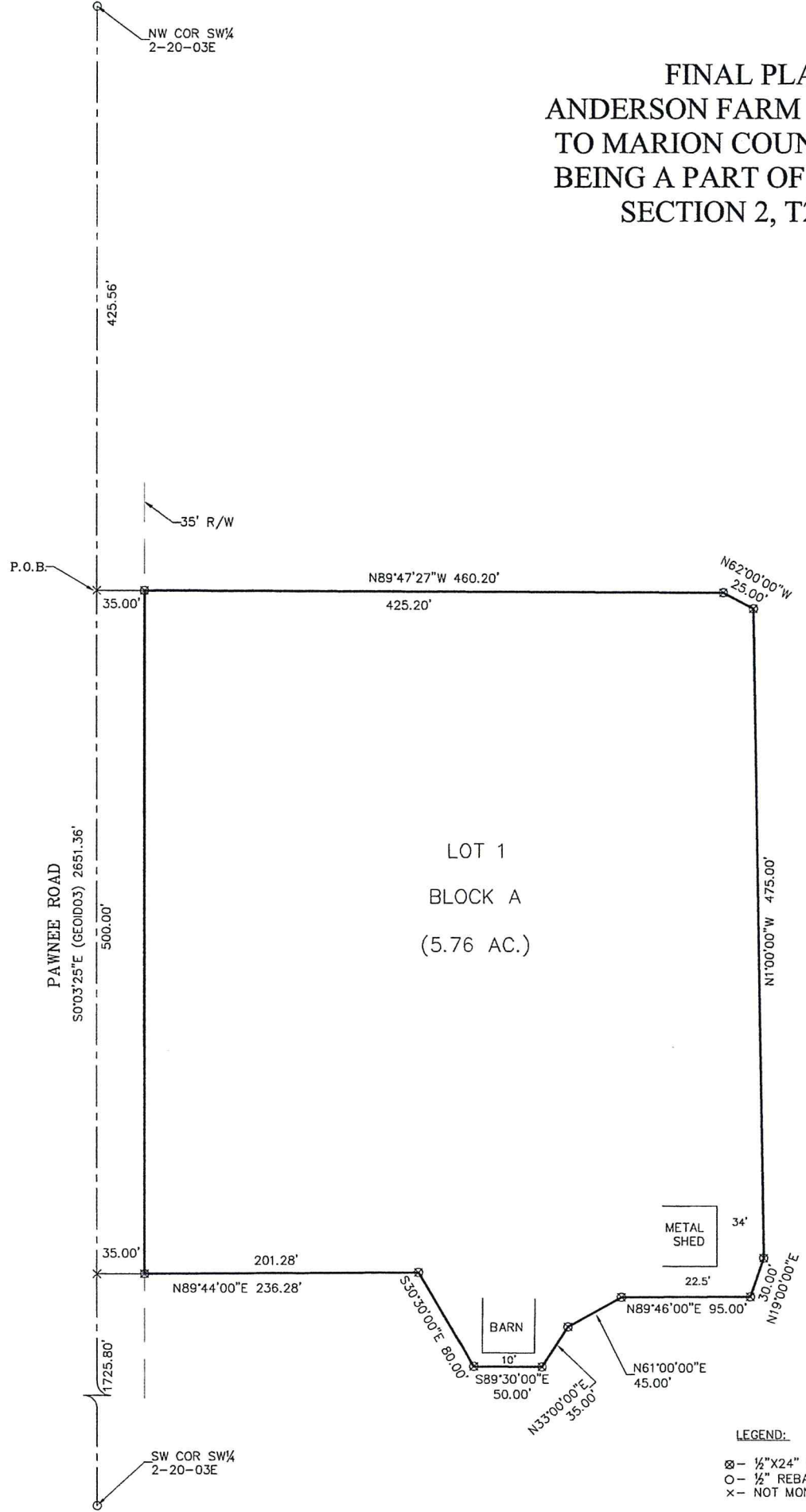
**Certificate of the Board of County Commissioners:**  
The resolutions shown on this plat have been accepted by Marion County, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Chair \_\_\_\_\_  
Member \_\_\_\_\_  
Member \_\_\_\_\_  
ATTEST:  
County Clerk \_\_\_\_\_

**Surveyor's Certificate:**  
State of Kansas )  
County of Marion ) ss  
This is to certify and acknowledge that I, Steven S. Brosemer, a licensed land surveyor in said county and state, surveyed and caused to be plotted "200" located in the Southwest Quarter of Section 2, Township 20 South, Range 3 East, Marion County, Kansas, and that this plat is a true and correct representation of the results of said survey, to the best of my knowledge and belief.  
Steven S. Brosemer, PLS 752  
GeoTech, Inc.  
Emporia, Kansas



## PRELIMINARY FOR REVIEW ONLY



**LEGEND:**  
⊗ - 1/2" X 24" REBAR W/ LS752 ID CAP SET  
○ - 1/2" REBAR FOUND (REF TIES)  
x - NOT MONUMENTED

Revisions

Rev	Comment

GEOTECH, INC.  
LAND SURVEYORS  
1512 W. 6TH AVE. SUITE 1  
EMPORIA, KANSAS 66801  
Office: 620.342.7491  
Fax: 620.342.6722  
www.geotechinc.net

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ANDERSON FARM SUBDIVISION  
SHARON SELF

SW¼ OF SECTION 2, T20S, R03E  
MARION COUNTY, KANSAS  
1836 PAWNEE ROAD, MARION, KANSAS  
DATE: 6-30-2011 DRAWN BY: BH CHECKED BY: SSB

DRAWING SCALE:  
1" = 50'  
FIELD DATE:  
6-24-11  
SHEET 1 OF 1  
CADD FILE:  
ANDERSON SUBDIVISION.DWG