

**DEED - GENERAL WARRANTY**

Recorded in Transfer Record  
my office, this 2nd day of April A.D. 2000  
Paul H. Maguire  
County Clerk.

STATE OF KANSAS, MARION COUNTY, ss: 700

This instrument was filed for record on the  
3 day of April A.D.  
8:40 a.m. 2000 at 2:23 o'clock P.M. and duly  
recorded in Land Book 567 at page 696

Paul H. Maguire  
Register of Deeds.

By \_\_\_\_\_ Deputy

FEES  
Register of Deeds, for recording, \$  
County Clerk, for services, Total, \$ 8.00

This instrument, made this 20th day of March  
A.D. 2000 between

**Thomas John Murphy, a single person and  
Thomas James Murphy and Shannon Murphy,  
Husband and Wife**

of Marion County, in the State of Kansas  
of the first part, and

**Roma Becker**

of Marion County, in the State of Kansas  
of the second part,

WITNESSETH, That said parties of the first part, in consideration of the sum of  
One Dollar (\$1.00) & Other Valuable Consideration HEREIN,

the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell, and  
convey unto said party of the second part, her heirs and assigns, all the  
and State of MARION and State of KANSAS, to wit:

following-described real estate, situated in the County of



Part of the Northeast  $\frac{1}{4}$   
of the Northeast  $\frac{1}{4}$  of  
Section 3,  
Township 20 South,  
Range 2 East of the 6th PM,  
Marion County, Kansas,  
more particularly described  
as follows, to-wit:

Beginning at a point on the East line of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of said  
Section 3, 538.50 feet South of the Northeast corner of said NE $\frac{1}{4}$   
of the NE $\frac{1}{4}$ ; thence West 585.00 feet; thence South 247.50 feet; thence  
East 585.00 feet to the East line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; thence  
North along the East line of said NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  247.50 feet to the  
point of beginning, containing 3.32 acres and subject to a 32 foot  
road easement along the entire East side thereof.

Grantee, her heirs and assigns, shall not raise or keep wild or domestic animals on said  
premises, except small animals as pets, and then only of they do not cause a nuisance  
thereon.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in  
anywise appertaining, forever.

And said Grantors;  
for themselves and their heirs, executors and administrators, do hereby covenant, promise and agree, to and  
with said party of the second part, that at the delivery of these presents they are lawfully seized in their own right  
of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the  
appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes,  
assessments and incumbrances, of what nature of kind soever.

SUBJECT TO: Easements, Restrictions and Rights of Way of Record.

and that they will warrant and forever defend the same unto said party of the second part, her heirs and assigns,  
against said parties of the first part, their heirs, and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands, the day and year first above written.  
Thomas John Murphy  
Thomas John Murphy  
Thomas James Murphy  
Thomas James Murphy  
Shannon Murphy  
Shannon Murphy

STATE OF KANSAS, Marion COUNTY, ss  
BE IT REMEMBERED, That on this 29 day of March 2000, before me, the  
undersigned, a Notary Public in and for the County and State aforesaid, came  
Thomas John Murphy, a single person

who is personally known to me to be the same person who executed the foregoing instrument of writing,  
and duly acknowledged the execution of the same. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my  
seal on this day and year first above written.

DELORES DALKE  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 11-12-2001

Delores Dalke  
Notary Public.