RESOLUTION NUMBER 02-18

A RESOLUTION APPROVING A ZONING CHANGE FROM "AG" AGRICULTURAL TO "RR" RURAL RESIDENTIAL ON PROPERTY LOCATED IN SECTION 23, TOWNSHIP 19 SOUTH, RANGE 2 EAST OF 6^{TH} P.M., OF OLIVER UNRUH.

WHEREAS, a public notice of above said zone change was properly given including publication in the official County newspaper at a public hearing.

WHEREAS, on the 25ND of JULY, 2002, the Marion County Planning Commission did hold a public hearing to consider the above zone change.

WHEREAS, the Marion County Planning Commission has recommended a zone change from "AG" Agricultural to "RR" Rural Residential.

NOW THEREFORE BE IT RESOLVED that the Marion County Board of Commissioners hereby approves the said rezoning from "AG" Agricultural to "RR" Rural Residential on the following described property:

Pt. of the SE/4 of the NE/4 and part of the NE/4 of the NE/4 all in Section 23, Township 19 South, Range 2 East of the 6th P.M., described as follows:

Beginning at the Southeast corner of the NE ¼ of the NE ¼ of the SE ¼ of the NE ¼ of said section 23, said point being 990.95 feet North of the Southeast corner of the NE ¼ of said section 23; thence with assumed bearings, South 89 degrees 54 minutes West along the South line of the NE ¼ of the NE ¼ of the SE ¼ of the said NE ¼ and along the south line of the E ½ of the NW ¼ of the NE ¼ of the SE ¼ of said NE ¼, 496.49 feet to the SW corner of the E ½ of the NW ¼ of the NW ¼ of the SE ¼ of said NE ¼; thence North 00 degrees 07 minutes 57 seconds West along the West line of E ½ of the NW ¼ of the NE ¼ of the SE ¼ of the SE ¼ of the Said NE ¼ and along the West line of the E ½ of the SW ¼ of the SE ¼ of the East, 496.32 feet to the East line of the NE ¼ of the said section 23; thence South 00 degrees 09 minutes 10 seconds East along the East line of said NE ¼, 498.53 feet to the point of beginning, containing 5.68 acres and subject to road easement on the entire East 32 feet thereof.

BE IT FURTHER RESOLVED it is hereby directed that the Marion County zoning district map be amended to reflect above said zoning change.

This Resolution is made by the Board of AUJUSH, 2002.	Marion County Commissioners this <u>26</u> day of
Attest:	Bob Hein, Chair
Carol A. Maggard, Clerk	Leroy Wetta, Member
	Howard Collett, Member