AFFIDAVIT OF PUBLICATION

STATE OF KANSAS, MARION COUNTY, ss:

Melvin Honeyfield, being first duly sworn, deposes and says:

That he is the production manager of the Marion County Record (Hillsboro Star-Journal and Peabody Gazette-Bulletin), a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Marion County, Kansas, with a general paid circulation on a weekly basis in Marion County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

That said newspaper is a weekly newspaper published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Marion in said County as Periodical Class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper, the first publication thereof being made as aforesaid on the 4th day of April, 2018.

Subscribed and sworn to before me this 4th day of April, 2018

Notary Public, Marion County, Kansas My appointment expires the

day of _ (Seal)

PUBLICATION FEE: \$208.00 plus \$5.00 for affidavit(s)

KARLENE LOVELADY
Notary Public - State of Kansas
My Appt. Expires 81/6/23

First published April 4, 2018 in the Peabody Gazette-Bulletin, Hillsboro Star-Journal, and Marion County Record, Marion, Kansas (1 time) RESOLUTION NO 2018-09

A RESOLUTION CONCERNING
THE ADOPTION BY
REFERENCE OF THE COMPREHENSIVE PLAN FOR ALL OF THE
UNINCORPORATED PORTION
OF MARION COUNTY, KANSAS.

WHEREAS, the Marion County Planning Commission has prepared in book form an update to the Comprehensive Plan for all of unincorporated Marion County, Kansas; and,

WHEREAS, the Marion County Planning Commission has conducted public hearings on said proposed Comprehensive Plan for all of unincorporated Marion County, Kansas; and,

WHEREAS, said public hearings were conducted pursuant to K.S.A. 12-741 et seq, as amended, following published notification; and,

WHEREAS, good and proper written notification to all cities within Marion County was given in accordance with K.S.A. 12-743; and,

WHEREAS, the Marion County Planning Commission has, by a majority vote of all its members, recommended that the Governing Body of Marion County, Kansas, adopt said Comprehensive Plan for all of unincorporated Marion County, Kansas, as proposed;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COM-MISSIONERS OF MARION COUNTY, KANSAS, that:

1. The proposed Comprehensive Plan for all of the unincorporated portion of Marion County, Kansas, are hereby adopted pursuant to K.S.A. 12-741 et seq, as amended.

- 2. That said Comprehensive Plan for all of the unincorporated portion of Marion County, Kansas, were prepared in book form by the Marion County Planning Commission under the date of March 26, 2018, and the same is hereby declared to be approved and incorporated by reference as fully as if set out herein pursuant to K.S.A. 12-3301, as amended, and K.S.A. 12-3303 through 12-3305.
- 3. That not less than three (3) copies of the Comprehensive Plan shall be filed with the County Clerk marked "Official Copy as Incorporated by Resolution Number 2018-09" and to which there shall be attached a published copy of this Resolution, said copies to be open for inspection and available to the public at all reasonable hours.
- 4. That any provision of this Resolution which shall be declared invalid shall not affect the validity and authority of any other sections.
- That previous resolutions and any parts of resolutions in conflict with this Resolution are hereby repealed.
- 7. That this Resolution shall be in full force and effect from and after publication once in the official county newspaper.

ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS of Marion County, Kansas, this 26th day of March, 2018.

/s/ Dianne R. Novak, Chairman, District #2 /s/ Kent Becker, Commissioner, District #1 /s/ Randy Dallke, Commissioner, District #3

ATTEST: /s/Tina Spencer, County Clerk A-28-2080