



MARION COUNTY COURTHOUSE

MARION COUNTY KANSAS  
OFFICE OF THE PLANNING COMMISSION

P.O. BOX 157  
MARION, KANSAS 66861  
PHONE (620) 382-2550  
Toll Free 1-800-305-8348

SHORT-FORM PLAT LOT SPLIT APPLICATION

This form must be completed and filed at the office of the Zoning Administrator in accordance with directions on the accompanying instruction sheet.

AN INCOMPLETE APPLICATION CANNOT BE ACCEPTED.

1. Name of applicant or applicants (owner (s) and/or their agent (s). All owners of all property requesting the Lot Split(s) must be listed on this form.

- A. Applicant/Owner Michael C King  
 Address 1429 U.S Hwy 50, Peabody Phone \_\_\_\_\_  
 Agent Lyle Leepke  
 Address 501 S. Main, Hillsboro, Ia Phone 620-~~382~~ 547-3995  
67063
- B. Applicant/Owner \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Agent Michelle Timmermeyer  
 Address \_\_\_\_\_ Phone \_\_\_\_\_
- C. Applicant/Owner \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 Agent \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_

X Signature of Record Land Owner: X  
(Use separate sheet if necessary for names of additional owners/applicants.)

1. General Location of Property: 1429 U.S Hwy 50.  
1/2 mile West of Peabody on Hwy 50  
South Side of the Hwy.

2. Legal Description of Property: Survey to show lot splits  
NW/4 S-22-3

.037

3. Existing Zoning of Property: Agricultural

4. Gross Property Acreage: 160 Acres

5. Existing Street Right-of-Way Width: \_\_\_\_\_

6. Proposed Dimensions of the Lot(s):

Tract A: \_\_\_\_\_ ft. By \_\_\_\_\_ ft.

Tract B: \_\_\_\_\_ ft. By \_\_\_\_\_ ft.

7. Proposed Lot(s) Frontage:

Tract A: \_\_\_\_\_ ft.

Tract B: \_\_\_\_\_ ft.

8. Proposed Lot(s) Area:

Tract A: \_\_\_\_\_ Acres

Tract B: \_\_\_\_\_ Acres

9. Is there a public water supply available to serve the proposed Lot(s)?

Yes Rural water on parcel 1

NO none on parcel 2

10. Is there a public sanitary sewer available to serve the proposed Lot(s)?

Yes \_\_\_\_\_

NO X

11. Will the proposed Lot(s) be directly accessed by a public gravel or paved road?

Yes X

NO \_\_\_\_\_

12. Does the proposed Lot(s) contain an existing residence?

Yes on parcel 1

Yes and no  
NO none on parcel 2

13. Is a new street or alley required or proposed?

Yes \_\_\_\_\_

NO X

14. Is a vacation of streets, alleys, setback lines, access control or easements required or proposed?

Yes \_\_\_\_\_

NO X

15. Has this Lot been previously split?

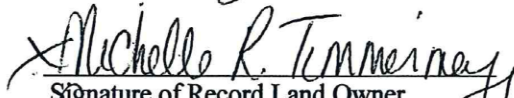

Yes \_\_\_\_\_

NO X

I (we), the applicant(s), acknowledge receipt of the instruction sheet explaining the method of submitting this application. I (we) realize that this application cannot be processed unless it is completely filled in; is accompanied by nine copies of a scale drawing and a legal description of the lots involved including the location of any existing structures as required in the county subdivision regulations; further the agricultural disclaimer as set forth in the county comprehensive plan is attached to the scale drawing and legal description; and is accompanied by the appropriate fee. Further the owner herein agrees to comply with the Marion County, Kansas Subdivision Regulations and all other pertinent Orders or Resolutions of the County as are determined to be applicable, and the Statutes of the State of Kansas. It is agreed that all costs of recording the Lot Split and supplemental documents thereto with the Register of Deeds shall be assumed and paid by the owner when billed. The undersigned further states that he/she is the owner of the property proposed for the lot split.

  
\_\_\_\_\_  
Authorized Agent (if any)

\_\_\_\_\_  
Authorized Agent (if any)

  
\_\_\_\_\_  
Signature of Record Land Owner  


\_\_\_\_\_  
Signature of Record Land Owner

7. Office Use Only:

This application was received at the office of the Zoning Administrator at \_\_\_\_\_ ( \_\_.M.) on \_\_\_\_\_. It has been checked and found to be completed and accompanied by required documents and the appropriate fee of \$25.00.

\_\_\_\_\_  
Planning & Zoning Assistant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Planning & Zoning Director

\_\_\_\_\_  
Date