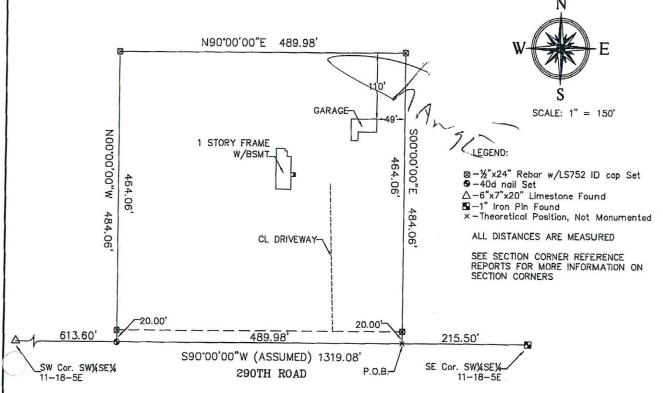
REPORT OF SURVEY

A TRACT IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, KANSAS



LEGAL DESCRIPTION:

A TRACT IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 215.50 FEET WEST OF THE SOUTHEAST CORNER OF THE SW1/4SE1/4 OF SAID SECTION

THENCE S.90'00'00"W. (ASSUMED) ON THE SOUTH LINE OF SAID SW'4SE' FOR A DISTANCE OF 489.98 FEET; THENCE NORTH AT RIGHT ANGLES FOR A DISTANCE OF 484.06 FEET; THENCE EAST AT RIGHT ANGLES FOR A DISTANCE OF 489.98 FEET; THENCE SOUTH AT RIGHT ANGLES FOR A DISTANCE OF 484.06 FEET TO THE POINT OF BEGINNING. CONTAINING 5.44 ACRES AND SUBJECT TO ROAD RIGHT OF WAY ALONG THE SOUTH SIDE THEREOF.

Reviewed by Aaron C. Davis this ___doy of __2005. ,
This survey has been reviewed for filing, pursuant to K.S.A. 58-2005
and K.S.A. 58-2011 for content only and is in compliance with those
provisions. No other warranties are extended or implied.

Certification:

County of Marion)

State of Kansas)

This is to certify and acknowledge that I, Steven S. Brosemer, a licensed Land Surveyor in said County and State, have surveyed the above described tract, or caused the same to be surveyed under my direct supervision; that monuments were found or set, as indicated on this report and/or drawing; that this report and/or notes is an accurate representation of the methodology used to develop the positions determined on said survey; that this survey does not, unless otherwise

indicated, certify as to ownership, easements or flood zones; that said survey was done compliance with the Minimum Standards for Land Surveying as adopted by the Kansas state Board of Technical Professions (K.S.A. 74—7037); and that this report is an accurate return of the results and findings of said survey.

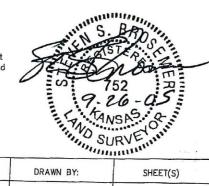
NOTE: This document is not original unless the seal, signature, and date are blue ink.

CLIENT: DENNIS KRAUSE

2910 BLUESTEM ROAD LINCOLNVILLE, KS

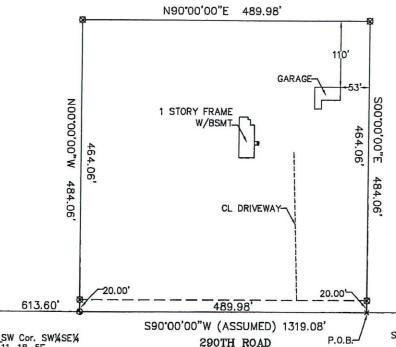
GeoTech, Inc. 1512 W. 6th SUITE I, EMPORIA, KS 66801 (620)342-7491 FAX: (620)342-6722	PROJECT #:	FIELD DATE:	DRAWN BY:	SHEET(S)
	05861-02	9-22-2005	ВН	1 OF 1

Agron C. Davis LS 1368



REPORT OF SURVEY

A TRACT IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, KANSAS





SCALE: 1" = 150'

LEGEND:

⊗-½"x24" Rebar w/LS752 ID cap Set 9-40d nail Set

△-6"x7"x20" Limestone Found ■ -1" Iron Pin Found

×-Theoretical Position, Not Monumented

ALL DISTANCES ARE MEASURED

SEE SECTION CORNER REFERENCE REPORTS FOR MORE INFORMATION ON SECTION CORNERS

215.50 SE Cor. SW1/SE1/4 11-18-5E

11-18-5E LEGAL DESCRIPTION:

A TRACT IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 18 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 215.50 FEET WEST OF THE SOUTHEAST CORNER OF THE SW/ASE1/4 OF SAID SECTION

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Reviewed by Aaron C. Davis this __day of __2005. This survey has been reviewed for filling, pursuant to K.S.A. 58-2005 and K.S.A. 58-2015 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Agron C. Davis LS 1368

Certification:

State of Kansas)

82 (County of Marion)

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DENNIS KRAUSE 2910 BLUESTEM ROAD

SHE PROJECT #: FIELD DATE: DRAWN BY: SHEET(S) 05861-02 9-22-2005 BH 1 OF 1

CLIENT:

LINCOLNVILLE, KS