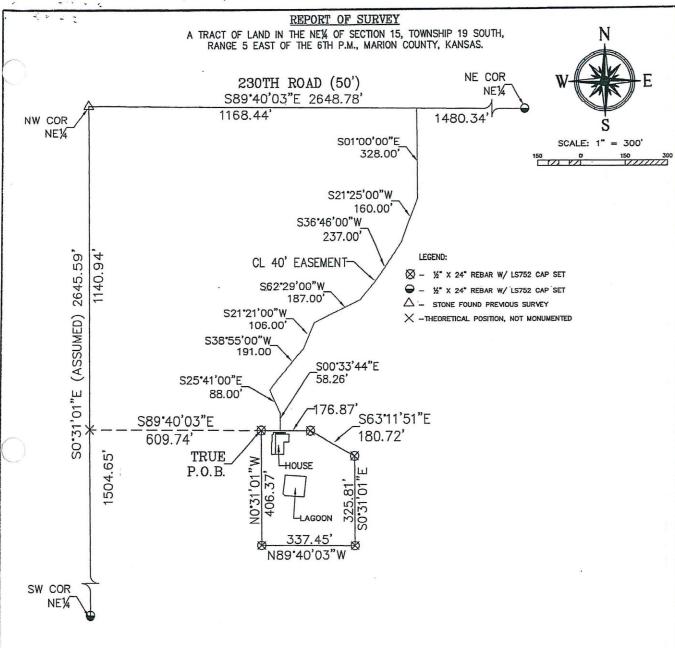
**GEOTECH,INC** 1512 W. 6<sup>TH</sup> AVE , SUITE I EMPORIA, KS 66801 (VOICE) 620-342-7491 (FAX) 620-342-6722 www.geotechinc.net

CLIENT: LARRY LANDSVERK

PROJ#: 08158-02 DATE: 03 JULY 2008

LARRY,

ENCLOSED IS A DRAWING OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 5 EAST OF THE  $6^{\mathrm{TH}}$  P.M., MARION COUNTY, KANSAS. PLEASE LET US KNOW HOW YOU WOULD LIKE TO SUBDIVIDE IT. ANY QUESTIONS PLEASE CALL. THANK YOU. MM 22, 08



# LEGAL DESCRIPTION: TRACT

A TRACT IN THE NE% OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, KANSAS MORE PARTICULARLY DESCRIBED AS FOLLOWS;
COMMENCING AT THE NORTHWEST CORNER OF THE NE% OF SAID SECTION 15;
THENCE S0°31'01"E (ASSUMED) ON THE WEST LINE OF THE NE% FOR A DISTANCE OF 1140.94 FEET:
THENCE S89°40'03"E FOR A DISTANCE OF 609.74 FEET TO THE TRUE POINT OF BEGINNING;

THENCE S89'40'03"E FOR A DISTANCE OF 176.87 FEET:

THENCE S63"11"51"E FOR A DISTANCE OF 180.72 FEET:

THENCE SO'31'01"E FOR A DISTANCE OF 325.81 FEET:

THENCE N89'40'03"W FOR A DISTANCE OF 337.45 FEET:

THENCE NO'31'01"W FOR A DISTANCE OF 406.37 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 3.0 ACRES.

# SEE PAGE 2 OF 2 FOR SECTION OVERVIEW, EASEMENT DESCRIPTION AND CERTIFICATIONS

| GeoTech, Inc.  | PROJECT #:<br>08158-02 | FIELD DATE: | DRAWN BY: | SHEET(S) |
|--|------------------------|-------------|-----------|----------|
| 1512 W. 6th SUITE I, EMPORIA, KS 66801<br>(620)342-7491 FAX: (620)342-6722 | SOUTH HOUSE TRACT      | AUGUST 2008 | мтм       | 1 OF 2   |

## REPORT OF SURVEY SECTION DETAILS

LEGAL DESCRIPTION: INGRESS & EGRESS EASEMENT:

AN EASEMENT 40 FEET WIDE FOR EGRESS & INGRESS, BEING 20 FEET EITHER SIDE OF THE FOLLOWING DESCRIBED LINE; LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, KANSAS:

COMMENCING AT THE NW CORNER OF THE NE14; THENCE S.89'40'03"E. (ASSUMED) ON THE NORTH LINE OF SAID NE' FOR A DISTANCE OF 1168.44 FEET TO THE TRUE POINT OF BEGINNING;
THENCE S.01'00'00"E. FOR A DISTANCE OF 328.00 FEET;
THENCE S.21'25'00"W. FOR A DISTANCE OF 160.00 FEET; THENCE S.36'46'00"W. FOR A DISTANCE OF 237.00 FEET; THENCE S.62"29'00"W. FOR A DISTANCE OF 187.00 FEET; THENCE S.21°21'00"W. FOR A DISTANCE OF 106.00 FEET; THENCE S.38'55'00"W. FOR A DISTANCE OF 77.30 FEET AND THERE ENDING.

SEE PAGE 1 OF 2 FOR TRACT DETAILS AND LEGAL DESCRIPTION

| THIS SURVEY HAS BEEN REVIEWED AND FOR FILING PURSUANT TO KSA 58-200 CONTENT ONLY AND IS IN COMPLIANCE NO OTHER WARRANTIES ARE EXTENDED | 5 FOR<br>WITH THE ACT |
|--|-----------------------|
| APPROVED   | LIC#                  |

DATE .

Certification:

State of Kansas)

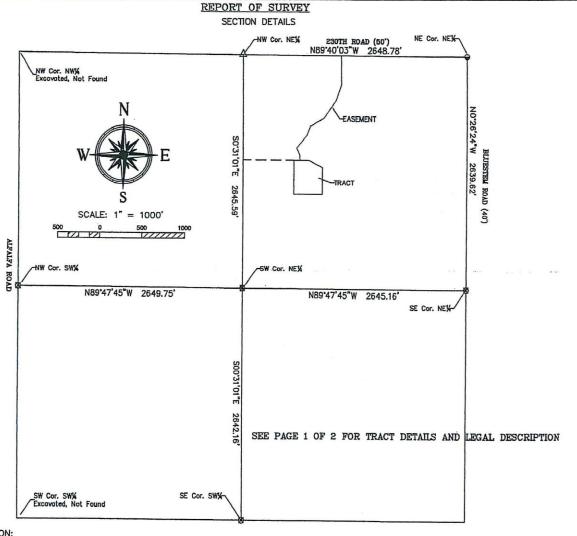
) ss

County of Marion)

This is to certify and acknowledge that I, Steven S. Brosemer, a licensed Land Surveyor in said County and State, did prepare this report under my direct supervision. Further, that this report and survey do not show or certify to ownership, easements, restrictions of record or that certain corners were not monumented by agreement with the client, unless otherwise stated.

NOTE: This document is not original unless the seal, signature, and date are blue ink.

| is to certify and acknowledge that I, Steven S. Brosemer, a licensed Land Surveyor in said County State, did prepare this report under my direct supervision. Further, that this report and survey do show or certify to ownership, easements, restrictions of record or that certain corners were not mented by agreement with the client, unless otherwise stated.  1. This document is not original unless the seal, signature, and date are blue ink.  1. CLIENT: LARRY LANDSVERK |                        |             | 752<br>TANSAS. O. T. |          |  |
|---|------------------------|-------------|----------------------|----------|--|
| GeoTech, Inc.<br>1512 W. 6th SUITE I, EMPORIA, KS 66801   | PROJECT #:<br>08158-02 | FIELD DATE: | DRAWN BY:            | SHEET(S) |  |
| (620)342-7491 FAX: (620)342-6722  | ALIQUET GOOD           | 2 OF 2      |                      |          |  |



### LEGAL DESCRIPTION: INGRESS & EGRESS EASEMENT:

AN EASEMENT 40 FEET WIDE FOR EGRESS & INGRESS, BEING 20 FEET EITHER SIDE OF THE FOLLOWING DESCRIED LINE; LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 19 SOUTH, RANGE 5 EAST OF THE 6TH P.M., MARION COUNTY, KANSAS:

COMMENCING AT THE NW CORNER OF THE NEX; THENCE S.89'40'03"E. (ASSUMED) ON THE NORTH LINE OF SAID NE' FOR A DISTANCE OF 1168.44 FEET TO THE TRUE POINT OF BEGINNING;

THENCE S.01'00'00"E. FOR A DISTANCE OF 328.00 FEET; THENCE S.21'25'00"W. FOR A DISTANCE OF 160.00 FEET;

THENCE S.36'46'00"W. FOR A DISTANCE OF 237.00 FEET;

THENCE S.62'29'00"W. FOR A DISTANCE OF 187.00 FEET;

THENCE S.21'21'00"W. FOR A DISTANCE OF 106.00 FEET;

THENCE S.38'55'00"W. FOR A DISTANCE OF 191.00 FEET;

THENCE S.25'41'00"E. FOR A DISTANCE OF 88.00 FEET;

THENCE S.00'33'44"E. FOR A DISTANCE OF 58.26 FEET AND THERE ENDING.

Certification:

State of Kansas)

) ss County of Marion)

This is to certify and acknowledge that I, Steven S. Brosemer, a licensed Land Surveyor in said County and State, did prepare this report under my direct supervision. Further, that this report and survey do not show or certify to ownership, easements, restrictions of record or that certain corners were not monumented by agreement with the client, unless otherwise stated.

DTE: This document is not original unless the seal, signature, and date are blue ink.

| This document is not original unless the seal, signature, and date are blue ink. | CLIENT: LARRY LANDSVERK |             | SURVENIER |          |
|--|-------------------------|-------------|-----------|----------|
| GeoTech, Inc.<br>1512 W. 6th SUITE I EMPORIA. KS 66801                           | PROJECT #:<br>08158-02  | FIELD DATE: | DRAWN BY: | SHEET(S) |
| (620)342-7491 FAX: (620)342-6722   | SOUTH HOUSE TRACT       | AUGUST 2008 | МТМ       | 2 OF 2   |

THIS SURVEY HAS BEEN REVIEWED AND APPROVED FOR FILING PURSUANT TO KSA 58-2005 FOR CONTENT ONLY AND IS IN COMPLIANCE WITH THE ACT. NO OTHER WARRANTIES ARE EXTENDED OR IMPLIED.

DATE

ALL DE LEGISLAND